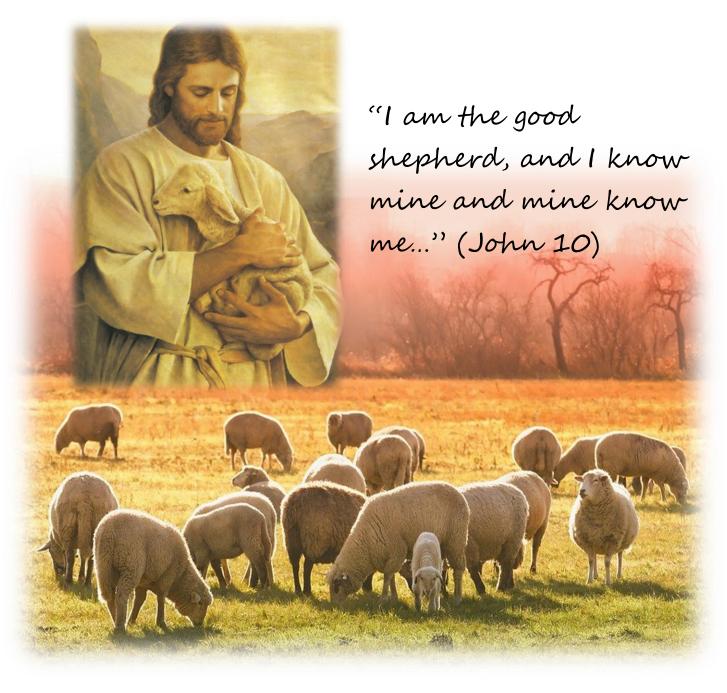
Fourth Sunday of Easter April 25, 2021



Saint Ann Catholic Church Arlington, Virginia

Gathering Song/Canto de Entrada

Come to Us



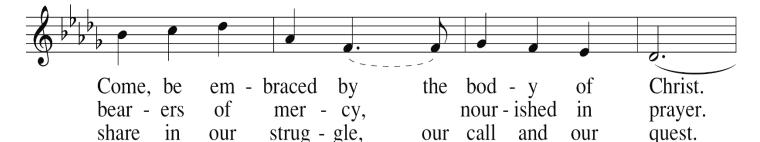
- 1. Come to me, come to us, you who are bur-dened.
- 2. Come to me, come to us, pil grim or stran ger,
- 3. Come to me, come to us, bro ken or build ing,



Come the word. the meal. to and come look for chal - lenge, or light. ing change, or with your Come chil - dren, choic your es, your chains.



with-out Come price: tion ques pres - sure or or We are the peo ple whose call - ing is care, All in - vit friend-ship are ed to or rest, to





Text: Rory Cooney, b.1952 Tune: Rory Cooney, b.1952

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Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you,
We bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sin of the world,
have mercy on us;
you take away the sin of the world,
receive our prayer;
you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen

Liturgy of the Word/Liturgia de la Palabra

First Reading/Primera Lectura

Acts of the Apostles 4:8-12 Hechos de los Apóstoles 4, 8-12

Peter, filled with the Holy Spirit, said:

"Leaders of the people and elders: If we are being examined today about a good deed done to a cripple,

namely, by what means he was saved,

then all of you and all the people of Israel should know

that it was in the name of Jesus Christ the Nazorean

whom you crucified, whom God raised from the dead;

in his name this man stands before you healed.

He is the stone rejected by you, the builders, which has become the cornerstone.

There is no salvation through anyone else,

nor is there any other name under heaven

given to the human race by which we are to be saved."

The Word of the Lord

En aquellos días, Pedro, lleno del Espíritu Santo, dijo: "Jefes del pueblo y ancianos, puesto que hoy se nos interroga acerca del beneficio hecho a un hombre enfermo, para saber cómo fue curado, sépanlo ustedes y sépalo todo el pueblo de Israel: este hombre ha quedado sano en el nombre de Jesús de Nazaret, a quien ustedes crucificaron y a quien Dios resucitó de entre los muertos. Este mismo Jesús es la piedra que ustedes, los constructores, han desechado y que ahora es la piedra angular. Ningún otro puede salvarnos, pues en la tierra no existe ninguna otra persona a quien Dios haya constituido como salvador nuestro".

Palabra de Dios



Responsorial Psalm/Salmo Responsorial

Psalm 118:1, 8-9, 21-23, 26, 28, 29 Salmo 117, 1 y 8-9. 21-23. 26 y 28cd y 29

R. (22) The stone rejected by the builders has become the cornerstone.

Give thanks to the LORD, for he is good, for his mercy endures forever. It is better to take refuge in the LORD than to trust in man. It is better to take refuge in the LORD than to trust in princes.

R. The stone rejected by the builders has become the cornerstone.

I will give thanks to you, for you have answered me and have been my savior. The stone which the builders rejected has become the cornerstone. By the LORD has this been done; it is wonderful in our eyes.

R. The stone rejected by the builders has become the cornerstone.

Blessed is he who comes in the name of the LORD; we bless you from the house of the LORD. I will give thanks to you, for you have answered me and have been my savior. Give thanks to the LORD, for he is good; for his kindness endures forever.

R. The stone rejected by the builders has become the cornerstone.

R. (22) La piedra que desecharon los constructores es ahora la piedra angular. Aleluya.

Te damos gracias, Señor, porque es bueno, porque tu misericordia es eterna.

Más vale refugiarse en el Señor que poner en los hombres la confianza; más vale refugiarse en el Señor que buscar con los fuertes una alianza.

R. La piedra que desecharon los constructores es ahora la piedra angular. Aleluya.

Te doy gracias pues me escuchaste y fuiste para mí la salvación. La piedra que desecharon los constructores es ahora la piedra angular. Esto es obra de la mano del Señor. Es un milagro patente.

R. La piedra que desecharon los constructores es ahora la piedra angular. Aleluya.

Bendito el que viene en nombre del Señor. Que Dios desde su templo nos bendiga. Tú eres mi Dios, te doy gracias. Tú eres mi Dios, y yo te alabo. Te damos gracias, Señor, porque eres bueno, Porque tu misericordia es eterna.

R. La piedra que desecharon los constructores es ahora la piedra angular. Aleluya.

Second Reading/ Segunda Lectura

1 John 3:1-2 1 Juan 3, 1-2

Beloved:

See what love the Father has bestowed on us that we may be called the children of God.

Yet so we are.

The reason the world does not know us is that it did not know him. Beloved, we are God's children now;

what we shall be has not yet been revealed.

We do know that when it is revealed we shall be like him, for we shall see him as he is.

The Word of the Lord

Queridos hijos: Miren cuánto amor nos ha tenido el Padre, pues no sólo nos llamamos hijos de Dios, sino que lo somos. Si el mundo no nos reconoce, es porque tampoco lo ha reconocido a él. Hermanos míos, ahora somos hijos de Dios, pero aún no se ha manifestado cómo seremos al fin. Y ya sabemos que, cuando él se manifieste, vamos a ser semejantes

a él, porque lo veremos tal cual es.

Palabra de Dios



Gospel Acclamation/Aclamación antes del Evangelio

R. Alleluia, alleluia.

I am the good shepherd, says the Lord;

I know my sheep, and mine know me.

R. Alleluia, alleluia.

R. Aleluya, aleluya.

Yo soy el buen pastor, dice el Señor;

yo conozco a mis ovejas y ellas me conocen a mí.

R. Aleluya.

Gospel/Evangelio

John 10:11-18 Juan 10, 11-18

Jesus said:

"I am the good shepherd.

A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep.

I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father."

The Gospel of the Lord.

Homily/Homilía

En aquel tiempo, Jesús dijo a los fariseos: "Yo soy el buen pastor. El buen pastor da la vida por sus ovejas. En cambio, el asalariado, el que no es el pastor ni el dueño de las ovejas, cuando ve venir al lobo, abandona las ovejas y huye; el lobo se arroja sobre ellas y las dispersa, porque a un asalariado no le importan las ovejas. Yo soy el buen pastor, porque conozco a mis ovejas y ellas me conocen a mí, así como el Padre me conoce a mí y yo conozco al Padre. Yo doy la vida por mis ovejas. Tengo además otras ovejas que no son de este redil y es necesario que las traiga también a ellas; escucharán mi voz y habrá un solo rebaño y un solo pastor. El Padre me ama porque doy mi vida para volverla a tomar. Nadie me la quita; yo la doy porque quiero. Tengo poder para darla y lo tengo también para volverla a tomar. Éste es el mandato que he recibido de mi Padre".

Palabra de Dios

Profession of Faith/Profesión de Fe

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate. he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen

Creo en un solo Dios, Padre todopoderoso, Creador del cielo y de la tierra, de todo lo visible y lo invisible.

Creo en un solo Señor, Jesucristo, Hijo único de Dios, naido del Padre antes de todos los siglos: Dios de Dios, Luz de Luz, Dios verdadero de Dios verdadero, engendrado, no creado, de la misma naturaleza del Padre; por quien todas las cosas fueron hechas; que por nosotros los hombres, y por nuestra salvación descendió del cielo, y por obra del Espíritu Santo se encarnó en María La virgen, y se hizo hombre; y por nuestra causa fue crucificado en tiempos de Poncio Pilato, padeció y fue sepultado, y resucitó al tercer día, según las Escrituras, y subió al cielo, y está sentado a la derecha del Padre; y de nuevo vendrá con gloria, para juzgar a vivos y muertos, y su reino no tendrá fin.

Creo en el Espíritu Santo, Señor y dador de vida, que procede del Padre y del Hijo que con el Padre y el Hijo recibe una misma adoración y gloria, y que habló por los profetas.

Creo en la Iglesia que es Una, Santa, Universal y Apostólica. Reconozco que hay un solo bautismo para el perdón de los pecados, espero la resurrección de los muertos y la vida del mundo futuro. **Amén**

Prayers of the Faithful/Oración de los Fieles



Communion



Text: Matthew 11:28–30; Michael Joncas, b.1951 Tune: Michael Joncas, b.1951 © 1989, GIA Publications, Inc.

Meditation

Sending Forth

WE BELONG TO YOU

Trevor Thomson Refrain of our long-ing, We be - long to you, O Lord We be-long to liv-ing, In our dai-ly dy - ing and ris-ing We be-long to you. Last time to Verses you. We be-long to you. We be-long to you. Verses 1. ln the wa - ters of When the your mer - cy, 2. Filled with gifts and filled with good-ness, Spir - it 3. When we share the bread you've bro - ken With the We are called to share your word, Lord, all we ln old be-comes the new, Souls u - nit - ed the in All who seek 2. breath-ing life in - to to find their 3. man - y the few, We are blessed and and we are 4. all do. jour - ney moves us say and we our to Refrain 1. mys - t'ry: 2. pur - pose: We be-long to you. 3. bro - ken; 4. on - ward,

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"A Prayer for our Earth" taken from Laudato Si

All-powerful God, you are present in the whole universe and in the smallest of your creatures. You embrace with your tenderness all that exists.

Pour out upon us the power of your love,

that we may protect life and beauty. Fill us with peace, that we may live as brothers and sisters, harming no one.

O God of the poor, help us to rescue the abandoned and forgotten of this earth, so precious in your eyes.

Bring healing to our lives, that we may protect the world and not prey on it, that we may sow beauty, not pollution and destruction.

Touch the hearts of those who look only for gain at the expense of the poor and the earth.

Teach us to discover the worth of each thing,

to be filled with awe and contemplation, to recognize that we are profoundly united

with every creature as we journey towards your infinite light.

We thank you for being with us each day.

Encourage us, we pray, in our struggle for justice, love and peace.

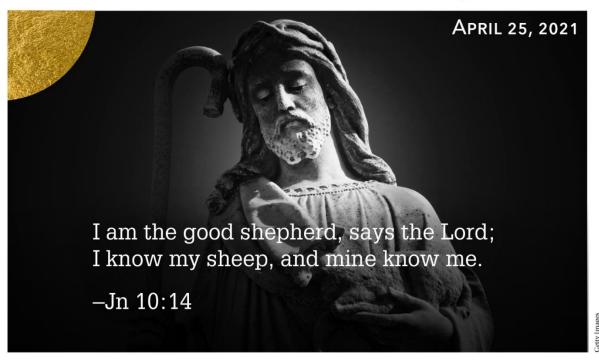






The Fourth Sunday of Easter





World Day of Prayer for Vocations

World Day of Prayer for Vocations will be observed on Sunday, April 25, 2021 also known as "Good Shepherd Sunday." The purpose of this day is to publicly fulfill the Lord's instruction to, "Pray the Lord of the harvest to send laborers into his harvest" (Mt 9:38; Lk 10:2). Please pray that young men and women hear and respond generously to the Lord's call to the priesthood, diaconate, religious life, societies of apostolic life or secular institutes.



Catholic Home Missions Appeal 2021

Your support of the Catholic Home Missions Appeal strengthens the Church At Home. Over 40% of dioceses United States and its territories are considered mission territories, because they are unable to fund essential pastoral activities needed in their communities. Your support funds religious education, seminary formation, lay ministry training, and other programs that build vibrant faith communities right here in the United States. Prayerfully consider supporting the collection at this weekend! More information can be found at www.usccb.org/home-missions.



